

## ***ARLINGTON PUBLIC SCHOOLS***

### **Vision Statement**

*The Vision of the Arlington Public Schools is to be an equitable educational community where all learners feel a sense of belonging, experience growth and joy, and are empowered to shape their own futures and contribute to a better world.*

### **Mission Statement**

*The Arlington Public Schools focuses on the whole child to create inclusive and innovative learning opportunities for all students, values diverse identities and ways of learning, prepares all staff to maintain high expectations while providing necessary supports, and sustains collaborative partnerships with families and the community.*

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
School Committee Regular Meeting  
Thursday, June 15, 2023  
6:30 PM***

### ***In person at:***

*Arlington High School  
869 Massachusetts Avenue  
6th Floor  
School Committee Room  
Arlington, MA 02476*

### ***Via Zoom:***

*Conducted by Remote Participation <https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download> via Zoom link below:*

*Please click the link below to join the webinar:*

*<https://us02web.zoom.us/j/86956181807>*

*Or One tap mobile :*

*+13052241968,,86956181807# US*

*+13092053325,,86956181807# US*

*Or Telephone:*

*Dial(for higher quality, dial a number based on your current location):*

*+1 305 224 1968 US*

*+1 309 205 3325 US*

*+1 312 626 6799 US (Chicago)*

*+1 646 931 3860 US*

*+1 929 205 6099 US (New York)*

*+1 301 715 8592 US (Washington DC)*

*+1 253 205 0468 US*

*+1 253 215 8782 US (Tacoma)*

*+1 346 248 7799 US (Houston)*

+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 669 900 6833 US (San Jose)  
+1 689 278 1000 US  
+1 719 359 4580 US

Webinar ID: 869 5618 1807

International numbers available: <https://us02web.zoom.us/j/86956181807>

***Or your local ACMI cable station***

*Open Meeting (K. Allison-Ampe)*

*Public Comment*

*For members of the public who wish to address the Committee, there will be 30 minutes of public comment. If you would like to sign up to speak, either remotely via Zoom or in-person, you must email [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us) by 6:00 p.m. Thursday, the date of the meeting. Depending on how many people sign up, time allotments may be reduced, but will not exceed three minutes each. If the number of people who sign up exceeds what can be reasonably done in 30 minutes, the number of speakers may be capped or speaking times may be reduced at the discretion of the Chair. All requests to speak received after the date and time indicated, will be invited to speak at the next School Committee Regular Meeting.*

*AHS Student Representative(s) to School Committee*

*Appointment - Griffin Jones - Arlington Human Rights Commission*

*Superintendent's Update (E. Homan)*

- *Update on Administrative Hiring Searches*
- *Update on Competitive Grants Awarded*
- *Monthly Update on Enrollments / Class Sizes*
- *Strategic Plan update*

*Consent Agenda (K. Allison-Ampe)*

*All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

*\**

*Subcommittee/Liaison Reports/Announcements*

- *Budget – Len Kardon, Chair*
- *Community Relations – Liz Exton, Chair*

- *Curriculum, Instruction, Assessment & Accountability – Jane Morgan, Chair*
- *Facilities – Jeff Thielman, Chair*
- *Policy & Procedures – Paul Schlichtman, Chair*
- *Arlington High School Building Committee, Jeff Thielman, Chair*
- *Liaison Reports*
- *Announcements*
- *Future Agenda Items*

*Adjournment (K. Allison-Ampe)*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Kirsi Allison-Ampe*

*Correspondence Received*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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### **Meeting Location**

#### **Summary:**

#### **In person at:**

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869 Massachusetts Avenue  
6th Floor  
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## **Town of Arlington, Massachusetts**

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**Open Meeting (K. Allison-Ampe)**



## **Town of Arlington, Massachusetts**

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### **Public Comment**

#### **Summary:**

For members of the public who wish to address the Committee, there will be 30 minutes of public comment. If you would like to sign up to speak, either remotely via Zoom or in-person, you must email [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us) by 6:00 p.m. Thursday, the date of the meeting. Depending on how many people sign up, time allotments may be reduced, but will not exceed three minutes each. If the number of people who sign up exceeds what can be reasonably done in 30 minutes, the number of speakers may be capped or speaking times may be reduced at the discretion of the Chair. All requests to speak received after the date and time indicated, will be invited to speak at the next School Committee Regular Meeting.



## **Town of Arlington, Massachusetts**

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**AHS Student Representative(s) to School Committee**



## **Town of Arlington, Massachusetts**

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**Appointment - Griffin Jones - Arlington Human Rights Commission**





## **Town of Arlington, Massachusetts**

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### **Superintendent's Update (E. Homan)**

#### **Summary:**

- Update on Administrative Hiring Searches
- Update on Competitive Grants Awarded
- Monthly Update on Enrollments / Class Sizes
- Strategic Plan update



## **Town of Arlington, Massachusetts**

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**Consent Agenda (K. Allison-Ampe)**

**Summary:**

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## **Town of Arlington, Massachusetts**

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### **Subcommittee/Liaison Reports/Announcements**

#### **Summary:**

- Budget – Len Kardon, Chair
  - Community Relations – Liz Exton, Chair
  - Curriculum, Instruction, Assessment & Accountability – Jane Morgan, Chair
  - Facilities – Jeff Thielman, Chair
  - Policy & Procedures – Paul Schlichtman, Chair
  - Arlington High School Building Committee, Jeff Thielman, Chair
- 
- Liaison Reports
  - Announcements
  - Future Agenda Items



## **Town of Arlington, Massachusetts**

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**Adjournment (K. Allison-Ampe)**



## **Town of Arlington, Massachusetts**

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**Submitted by Kirsi Allison-Ampe**



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## **Town of Arlington, Massachusetts**

**Correspondence Received**